
Kierkegaard Indirect Communication Studies Religion Culture

christianity and communication: kierkegaard, hamann, and ... - christianity and communication: kierkegaard, hamann, and the necessity of indirect communication . presented to the faculty . liberty university . school of communication studies . in partial fulfillment . of the requirement for the . masters of arts . in communication . by . benjamin cates . 08 may 2009 **kierkegaard on indirect communication, the crowd, and a ...** - 4 harry s. brody, "kierkegaard on indirect communication," the journal of philosophy 59/9 (1961) 230. see also vanessa rumble, "to be as no-one: kierkegaard and climacus on the art of indirect communication," international journal of philosophical studies 3/2 (1995): 311, 313-14. **kierkegaard on understanding and indirect communication** - yeo, terrence michael, "kierkegaard on understanding and indirect communication" (1981).open access dissertations and theses. ... sub~itted to the school of graduate studies- ... on indirect ... **abstract kierkegaard's practice of edification: indirect ...** - the more indirect, pseudonymous character of many of kierkegaard's works undermines such an interpretation. i argue against recent deconstructive interpretations of kierkegaard's indirect communication that would refute the character-building reading. these interpretations are based upon undialectical conceptions of indirect communication **indirect communication: hegelian aesthetic and kierkegaard ...** - indirect communication 115 scenes. what is, of course, of greatest interest is his first real publica tion, the review article extended into a book from the papers of one still living (1838), which, as its subtitle indicates, was concerned with 'andersen as novelist with constant reference to his only a fiddler'. **existentialism kierkegaard—1 kierkegaard (1813-55)** - thus kierkegaard accords an important role for irony as means of indirect communication his doctoral thesis discusses socrates' use of irony socratic dialogue represents ideal method for philosophical exploration of human existence socrates uses irony and humor to lead his interlocutors to revise their limited conceptions **kierkegaard's repetition: an essay in understanding** - the method kierkegaard advocates in communicating the truth as he conceives it is in- direct communicati~n.~ he uses indirect communication to convey the meaning of repetition; the task of deciphering what it means demands the reader's active participation. nowhere in his works does kierkegaard give a direct definition **kierkegaard, communication, and virtue - project muse** - first, as we will see in our discussion of indirect communication in chapter 3, the views of indirect communication in practice in christianity concluding unscientific postscript and are compatible with kierkegaard's own view in his unpublished journals and papers and in signed writings like the point of view. second, even if anti-climacus ... **the parable as mirror: an examination of the use of ...** - makes the question of kierkegaard's parables worth investigating, but the issue becomes much more pronounced when one examines the problem of indirect communication. kierkegaard, in many of his writings, was concerned with the way in which certain truths could be communicated. he claimed that there were some things that could not be **the role of irony in kierkegaard's philosophical fragments** - reason why kierkegaard was translated as he was, and also translated as an orthodox christian believer...in a manner that paid extraordi-narily little attention to the contours of what kierkegaard obsessively used to refer to as his 'indirect communication.'"⁵ in reality swenson was a philosopher in one of the most secular de- **kierkegaard: life and thought - sophia project** - though not by kierkegaard himself counted among the works bearing on the "indirect communication"—presently to be explained—his magisterial dissertation, entitled "the conception of irony, with constant reference to socrates," a book of 300 pages, is of crucial importance. **course syllabus - regent university** - communication scholars do not operate in a vacuum, but within the framework of their communities, traditions, commitments, and beliefs. this class intends to help you develop your thinking and practice as communication scholars by examining and developing your own understanding of indirect and direct communication practices. **human resource development review - researchgate** - kierkegaard and indirect communication: theorizing hrd, organizational ... finally, it explores how indirect communication might be used in organiza-tions to edify individuals in the workplace. **the process of self-becoming in the thought of søren ...** - in addition, kierkegaard's writings are likely to appeal more to people who find creative literature a good vehicle for self-exploration, transformation, and indirect communication. the thesis has three main sections, each of which focuses on a central concept or theme in the thought of rogers and kierkegaard. the first theme **after the craddock revolution: a bibliographic essay** - he labeled this new discipline for biblical studies "rhetorical criticism."> subsequently, many articles and books explored stylistic and poetic dimensions of biblical literature.s the next year david randolph? applied 1 sensing: after the craddock revolution: a bibliographic essay published by pepperdine digital commons, 2003

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